



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
 and Environmental Sciences**  
 Cooperative Extension Service  
 Sandoval County Extension Office

# CLOVERLEAF

## Sandoval County Cooperative Extension

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004  
 Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

March 2025



## 4-H

is the Largest  
 Youth Organization in the world  
 with 7 million youth members  
 and 603,000 volunteer leaders.

4-H's in the four leaf clover are the Essence  
 of the 4-H Youth Development Program.  
 They represent four pillars

### HEAD

*Encourages critical thinking, problem-solving, and intellectual growth*

### HEART

*Promotes compassion, empathy, and service to others*

### HANDS

*Emphasizes practical skills, leadership, and community involvement*

### HEALTH

*Focuses on well-being, physical fitness, and healthy lifestyle choices*

**Sandoval County 4-H is privileged to have seven 4-H Clubs,  
 and nearly 200 Adult & Youth members in our program!**

# COUNTY CONTESTS

## To Infinity and Beyond



### SAVE THE DATES

Saturday March 29, 2025  
10 am - 2 pm  
San Ysidro Village Office  
Fashion; Cooking; and  
Speaking/Presentation  
Contests

Saturday April 26, 2025  
10 am - 8 pm  
San Ysidro Village Office  
Identification and  
Judging Contests

### SATURDAY APRIL 26, 2025

10 am - 3 pm Contests  
3pm - 4pm Talent/Fashion  
Show  
4 pm - 5 pm Awards  
5 pm - 6 pm Dinner  
6 pm - 8 pm Dance

Registration  
Information coming  
soon via email.  
Registration deadline  
for contests is Friday  
March 22, 2025

**UPDATE:**  
**Sandoval County Fair Indoor Exhibits**  
**Classes**

There have been a few things added and some removed. Please find the project number that you have chosen for the year and complete the entries for those projects.

If you see an item on the list that you would like to enter in the county fair, but you are not enrolled in that project, please contact Madeline.

If it is too late to make an adjustment on your project enrollment, the item will be placed in the "Open Exhibit" (for the public) and not entered in the 4-H exhibits.

Please note that several entries now require a project sheet.

Do not confuse this with a Self-Determined sheet. It is different. All the entries that require a project sheet have been highlighted in green. This is a one-page form unlike the Self-Determined sheet that is several pages long.

Self-Determined Projects require a several page document. Any projects without the completed SD form will be placed in the "Open Exhibit" (public) and not in the 4-H exhibits.

**Awards have changed a bit this year for 4-H Indoor Exhibits.**

**Each age level will still be recognized. Each age level will receive a first through sixth place ribbon for each class.**

**A first place ribbon will not automatically be given if only one entry is submitted for that class. The item must be blue ribbon worthy to receive a blue ribbon.**

**A Best of Show ribbon will be given for each of the 10 Divisions from the Blue ribbon recipients with in each of the Divisions.**

**The Best of Show recipients will then be eligible to win the Grand Reserve (a ribbon) OR the Grand Champion. THIS YEAR, THE GRAND CHAMPION IN-DOOR EXHIBIT WINNER WILL RECEIVE A RIBBON AND A BELT BUCKLE.**

**High Point Recipients will receive a ribbon and gift. High Point will be determined as stated below.**

**Each participant will accumulate points by receiving ribbons.**

**For each First place ribbon received: 6 pts will be awarded.**

**Second place ribbon received: 5 pts will be awarded**

**Third place ribbon received: 4 pts will be awarded**

**Fourth place ribbon received: 3 pts will be awarded**

**Fifth place ribbon: 2 pts will be awarded**

**Sixth place ribbon: 1 pt. will be awarded.**

**For each Best of Show ribbon received: 20 pts will be awarded**

**For the Grand Reserve ribbon received: 30 pts will be awarded.**

**For the Grand Champion ribbon received: 50 pts will be awarded.**



## SHOOTING SPORTS PRACTICE

**Sunday, March 16, 2025**

**1:30pm**

**Village of Corrales Public Works Lot  
4101 Corrales Rd  
Corrales, NM**

Each participant needs to attend at least one practice session prior to the contest.

**We have one more practice on Sunday March 9, 2025.**

If you have been unable to attend any practices, please contact Brittany Johnson, so we can assist you.

We understand with the new changes and updates, not everyone may be aware of the practice requirement, so we want to make sure everyone has the opportunity to participate in the County Shooting Contest.

**District and State Shooting Contest:** Members are required to participate in the County Shooting Contest to qualify to attend either of these events.

State Shooting Sports Contest (Seniors Only) is May 1 – 4 Raton, NM at the Whittington Center

Northwest District Shooting Sports Contest (Novice and Junior Only) is June 13 at the Albuquerque City Range.

We will be sending additional information on the Rifle Contest soon.

**New for 2025:**

**The Orion scoring system will be used for the Shotgun & 3-D Archery events at the New Mexico State 4-H Shooting Sports Championships.**

Contact Brittany Johnson for all Shooting Sports Questions [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

**PLEASE NOTE:** There are quite a few Adults that are not completely enrolled in Zsuite. Club Leaders, we ask that you view your Leader tab to see if they are in your club and give a friendly reminder. Many are missing the adult background check and/or Working with Minors and/ or Adult Medical Release or all. We need an accurate Volunteer/Member roster. Please make completion of the above requirements a priority as adult volunteers may not engage in 4-H activities nor register for events until they have met the requirements.

All liability waivers—medical releases must be filled out and signed by hand (wet signature). No typed signatures will be accepted. NO photocopies. The State 4-H has final approval on Volunteer enrollments. Thank you.

**PLEASE NOTE . . .**



The 4-H emblem and name is copyrighted, and . . .

The 4-H Emblem is the national symbol of Cooperative Extension's 4-H program supported by the United States Department of Agriculture (USDA).

Within the 4-H Name and Emblem rules and regulations, its use also extends to the National 4-H Council, which supports national and state 4-H programs through cause-marketing, fundraising, brand management, communications, and legal and fiduciary services.

**You must first get prior approval from the Sandoval County Extension office 4-H Agents for marketing, or any publication or fundraiser your Club is considering, including the use of the 4-H Logo.**

**We are Sandoval County 4-H**







Open to all Fully Enrolled  
4-H Members

## **Sandoval County 4-H Council Meeting**

**Friday, April 4, 2025**  
**5:30 PM**

2nd Floor, Salazar Building  
At El Zocalo  
264 S Camino Del Pueblo  
Bernalillo, NM



**Hold That Date!**

**March Madness**



**Rabbit & Cavy Show**

**March 29, 2025**

**This is an ARBA Sanctioned Show**

With sanctioned Rabbit & Cavy Breed Classes  
and Rabbit and Cavy fun classes

**Sponsor: Chihuahuan Desert R&CBA**

**Host: Enchanted Jackalopes**

Judges: Alice Moses Panko, Rabbit & Cavy Judge #512

Peter Herman, Rabbit & Cavy Judge #290

**Location: Albert J. Lyon Event Center**

**2953 S. Broadway Street**

**Truth or Consequences NM 87091**

**This is an Indoor, Temperature Controlled Venue**

Entry fee is \$4.00 per entry

Exhibitors wanting to sponsor a breed sanction by paying the entry fee

Should email the Show Secretary, Ceil Herman at [ceil@zianet.com](mailto:ceil@zianet.com)

**For further Information Contact: Ceil Herman**

**[ceil@zianet.com](mailto:ceil@zianet.com)**





# SANTA FE COUNTY LIVESTOCK

Parent/Sibling Lunch available for \$15

# CLINIC



Saturday March 22, 2025  
10:00am- 5:00pm

\$30 Per Child

Location: Santa Fe County Fair Grounds



CREATING CHAMPIONS

Senior Lamb & Goat showman Eli Meador



10:00am	Opening Session
10:30am	Animal Nutrition
11:30 pm	Lunch
1:00pm	Animal Selection
2:30pm	Break/ Q&A
3:00pm	Fitting Clinic & Showmanship



# Northern Livestock Schools

## SAVE THE DATES

### 2025

**MAY  
17**

#### **SMALL ANIMAL SCHOOL: RABBIT**

Location:  
Bernalillo County Extension Office



**MAY  
18**

#### **SMALL ANIMAL SCHOOL: POULTRY**

Location:  
Bernalillo County Extension Office



**JUNE  
20 &  
21**

#### **NORTHERN LIVESTOCK SCHOOL**

Location:  
Torrance County Fair Grounds



**NM  
STATE**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.



ANNOUNCING THE 2025

# *Heritage Buckle Contest*

*"Keeping the traditions of  
ranching alive in New Mexico by  
supporting our youth!"*

*Youth can win a belt  
buckle and \$1,000*

*Applications Due -  
May 9, 2025  
Ages 9-15  
200-500 word essay*

*Apply at - [nmagriculture.org/heritage-buckle-contest](https://nmagriculture.org/heritage-buckle-contest)*



*Heidi McCewen*

# Announcing the 2025 Heritage Buckle Contest

*“Keeping the traditions of ranching alive in New Mexico  
by supporting our youth!”*



**Youth can win a belt buckle and \$1,000**

**Applications Due May 9, 20-25**

**Ages 9-15      200-500 word essay**

**Apply at [nmagriculture.org/heritage-buckle-contest](http://nmagriculture.org/heritage-buckle-contest)**

The New Mexico Cattle Growers' Association Promotion and Marketing committee is excited to announce the 5th Annual “NMCGA Heritage Buckle” contest. Award winners will receive a buckle and a one year youth membership to NMCGA.

## **Contest Rules:**

- 1. Must be between age 9 and 15 years old**
- 2. Essay must be 200 to 500 words explaining “What new innovative technologies or practices would you implement to address the current or future needs of agriculture?”**
- 3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than May 9 , 2025**
- 4. Applicants understand any essay received may be used by NMCGA for publication.**
- 5. NMCGA board members, county fair board members and the sponsor will determine award recipient. Winners selected by response to the written essay prompt.**
- 6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a chance at a \$1,000 scholarship.**
- 7. Previous year winners cannot apply. Winners must wait 1 year to enter again.**

**Submit Essays to:**

**By mail: NMCGA / PO Box 850 / Moriarty, NM 87035**

**By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)**



# New Mexico Cattle Growers' Association 2025 Agriculture Heritage Essay Contest



## Entry Form

Name: \_\_\_\_\_

(Please Print)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Contest Rules:

1. Must be **between age 9 and 15 years old**

Essay must be 200 to 500 words explaining **“What new innovative technologies or practices would you implement to address the current or future needs of agriculture?”**

Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 9 , 2025**

4. Applicants understand any essay received may be used by NMCGA for publication.

NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.

6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.

Previous year winners are not eligible to compete. Previous winners must set out 1 year before entering a second time.

### Submit Essays to:

By mail:

**NMCGA**

**PO Box 850**

**Moriarty, NM 87035**

By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)





## All 4-H Horse / Project Members

Make sure you have completed a Horse Certificate. The horse certificate must be completed EVERY year and the original must be signed, along with your Club Leader, and Extension Agent and on file at the Extension Office. Make sure you color in the exact markings on your horse certificate! Keep copies for yourself. You must be fully enrolled to participate in any 4-H Related Events. Please scan and email or mail the Horse Certificate to the Extension Office.

Link to Horse Certificate (Copy and paste in to browser)

[chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://nm4h.nmsu.edu/documents/4-h-horse-certificate\\_form-100l-2\\_r-2021\\_accessible.pdf](chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100l-2_r-2021_accessible.pdf)

**HORSE CERTIFICATES DUE TO EXTENSION OFFICE BY MAY 1!**

**Horse certificates are sent to the State 4-H office**



**Reminder, as in January newsletter—Get your Horse Certificates In. To date we have received only two 4-H Member's Horse Certificates.**

## **American Youth Horse Council**

### **Registration open for 48th Annual American Youth Horse Council Symposium**

The 48th Annual American Youth Horse Council Symposium, will be held April 11-23, 2025, in Tucson, Arizona. A highly anticipated annual event for horse enthusiasts, this gathering unites teens and adult leaders from all corners of the equine industry for three days of engaging demonstrations, hands-on workshops, insightful discussions, educational sessions, exhibits, and awards. More than just an event, it's a unique opportunity for youth and adult leaders to connect, exchange ideas, expand their knowledge, and strengthen the equine community—all while having plenty of fun.

**Registration is open! Register by March 10, 2025 for the best rates!**

The 2025 event will boast many nationally respected presenters assembled to share their keys to successful youth horse programming and horse management. Enhance your symposium experience with pre-conference tours, offering a unique opportunity to explore local equine facilities and gain valuable insight into the regional equine industry. The Tucson, Arizona, equine industry tour will feature:

- The Al-Marah Equine Center
- University of Arizona Veterinary College
- University of Arizona Diagnostic Laboratory

Make your plans to join the youth horse industry in Tucson, Arizona...Home to the iconic saguaro cactus, breathtaking desert landscapes, and incredible hiking trails, the Saguaro National Park offers a quintessential Southwest experience. Whether you're exploring scenic drives, watching a sunset over the Sonoran Desert, or spotting diverse wildlife, Tucson's natural wonders make it a must-visit destination. Plus, the city boasts a rich blend of Native American, Mexican, and Old West history, adding cultural depth to its outdoor adventures. Join us for the 48th Annual AYHC Symposium, Visit [ayhc.com/symposium](https://ayhc.com/symposium) for a full list of speakers, workshop details, and registration information.

## 2-Year-Old Western Pleasure Futurity and 3-Year-Old Versatility Nominations



4-H'ers with advanced skills in horsemanship are to nominate a two year-old horse for the Western Pleasure Futurity and Showmanship Classic held each year during the State Fair 4-H Horse Show.

**Nominations are due in the State 4-H Office by May 1.**

Horses eligible for the two-year-old Western Pleasure Futurity must be totally green, that is, having never received any riding by ANYONE other than the 4-H'er who nominates the horse to the Futurity. During the State 4-H Fair Horse Show, the horses will participate in three go-rounds of Western Pleasure.

The horses properly nominated as two-year-olds to the Futurity are eligible the following year to enter the three-year-old Versatility Class. Advice and counsel on training techniques may come from outside sources, however, the 4-H member must do all the riding and work on the Versatility Horse.

The Versatility Class is held during the State Fair 4-H Horse Show. Nominations for the Versatility Class are due to the State 4-H Office **by May 1** of the current year. Nomination forms and complete rules are available on the 4-H website under "Horse and Livestock Events." There is a \$20.00 nomination fee.

## REMINDER

**Horse Certificate are due to the extension office by May 1**



### New Mexico Youth Ranch Management Camp **June 8-13, 2025** Cimarron, NM

The New Mexico Youth Ranch Management Camp educates tomorrow's leader in ranch management, today. Only 30 participants allowed between the ages of 15-19 with three of those openings reserved for out-of-state youth. An application process will be reviewed by the NMYRMC committee.

**The Application deadline is April 17, 2025.**

*"Helps youth appreciate the 'why' behind ranching."*

Completed applications will be reviewed by the NMYRMC Committee and applicants will be notified of acceptance by April 22, 2025.

The **registration fee of \$400**, or payment arrangement, is due on or before **May 24, 2025**.

Contact Brittany this month if you are interested. [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)





## **4-H Beef Livestock Ownership**

Deadline of Ownership—March 1, 2024



**All Other Livestock Ownership Deadline**—May 1, 2024

### TENTATIVE LIVESTOCK TAG DAYS

**Friday, May 23, 2025 – 4pm to 6pm**

*Extension Office Courthouse Back Parking Lot  
711 Camino del Pueblo, Bernalillo*

**Saturday, May 24, 2025 – 10:00am to Noon**

*Sandoval County Fairgrounds*

**Saturday, May 24, 2025 – 1:00pm to 2:00pm**

*Village Offices – San Ysidro, NM*

## SANDOVAL COUNTY FAIR

**July 28 to August 3, 2025**



In order to show your 4-H Livestock or other 4-H project in the Open Exhibits, you must be fully enrolled. **You MUST have attended at least 40% of your 4-H Club Meetings,** AND participate in the County Fairgrounds Cleanup on **July 26, 2025,** which is part of our 4-H community service requirement. Put these dates on your calendars!

### New Mexico State Fair Livestock Information

#### **Steers & Breeding Beef Heifers**

Ownership Deadline: May 1, 2025

DNA Deadline (for steers & breeding heifers): May 1, 2025

Entry Deadline August 1, 2025

#### **Market Pigs, Market Goats, Market Lambs, & Replacement Dairy Heifers**

Ownership Deadline: June 15, 2025

DNA Deadline: June 15, 2025

Entry Deadline: August 1, 2025





## NEW MEXICO 4-H RODEO

The State 4-H Office will post Sanctioned Rodeo's on their website as they become available.

As a reminder, No 4-H Member can participate in 4-H Rodeo's unless you have completed all the safety requirements.

For questions, contact Brittany Johnson at [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

State 4-H Sanctioned Rodeo applications are found at the following link <https://nm4h.nmsu.edu/4h/4h-rodeo.html>

**NM 4-H Rodeo Rules are NOW posted to the NM State 4-H website at the following link.**

<https://nm4h.nmsu.edu/4h/2025-NM-4-H-Rodeo-Rule-Book-2-11-25---RV.pdf>

For obvious insurance purposes, no Cloverbud Members, ages 5 to 8 years old and in Kindergarten, 1st or 2nd grade are allowed to participate in 4-H Rodeo. This is a rule in from State 4-H.



# Livestock Sale

Sugar Daddy Show Pigs in Roswell is hosting their annual swine sale on March 22, 2025. For information call Bruce Gammill (575) 626-1403

## SUGAR DADDY Show Pigs

FARM SALE

MARCH 22, 2025

BARN OPENS  
12:00 NOON

BIDS OPEN  
1:00 PM

BIDS CLOSE  
2:00 PM

📍 5210 W COTTON RD | ROSWELL NM | 88201

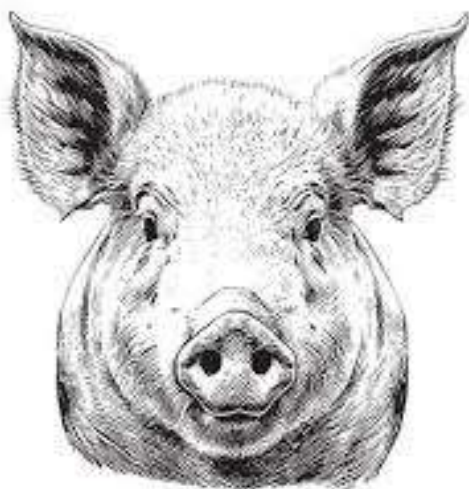
📞 BRUCE GAMMILL | 575.626.1403



2024 NMSF NM BRED  
GRAND CHAMPION



2024 NMSF NM BRED  
RES GRAND CHAMPION





# March is “Living Well” Month

This month, apply 31 Ways to Live Well during the month  
*Brought to you by the National Extension Association  
of Family & Consumer Sciences*

**LIVING WELL** calendar **31 Ways to Live Well during Living Well Month** **NEAFCS** **MARCH 2025**

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

## March Wellness 2025

<b>1</b> Volunteer one hour of your time to help someone else (ex. moving furniture, cooking, cleaning, etc.)						
<b>2</b> Practice being still for 5 minutes today (Try out some breathing exercises)	<b>3</b> Explore ways to save for your future, whether it be a piggy bank, savings account, or other investment	<b>4</b> Have a meal that includes 3 of the 5 food groups (fruit, veggie, grain, dairy, protein)	<b>5</b> Try a new vegetable today or try a familiar vegetable in a new way	<b>6</b> Take 5 minutes to do some flexibility exercises	<b>7</b> Swap one sugar sweetened drink for water	<b>8</b> Give 3 compliments today
<b>9</b> Write down 5 blessings or things you are grateful for	<b>10</b> Do 10 body-weight squats and 10 jumping jacks	<b>11</b> Do some research to learn about a culture that is different than yours	<b>12</b> Be aware of your feelings. Express them to people you trust	<b>13</b> Reach out to someone you care about. Make a date to get together	<b>14</b> Be well at work - Set goals for your career and start taking steps to achieve them	<b>15</b> Be a role model for those around you. Let them see you making healthy choices and encourage them to do the same.
<b>16</b> Explore public events in your community and discover ways to get involved	<b>17</b> Find a book to read and read 1 chapter today	<b>18</b> Forgive someone who has wronged you	<b>19</b> Practice and say out loud 5 positive affirmations (ex. I am strong, I am brave, I am smart, I am loved, etc.)	<b>20</b> Declutter, donate, and recycle things you don't need or use anymore	<b>21</b> Find an opportunity to appreciate nature today	<b>22</b> Nurture your spiritual wellness. Ask yourself what values are most important to you
<b>23</b> Do 10 pushups (or modified pushups) and 10 sit-ups today	<b>24</b> Take a mental health break at work and go for a walk outside or in the hallways	<b>25</b> Instead of watching a 30-min show tonight, listen to a 30-min educational podcast or watch a Ted Talk	<b>26</b> Get outside and soak up some vitamin D. Find a park or trail and take a walk	<b>27</b> Make a budget for April. If needed, talk to a financial advisor to get started	<b>28</b> Have a plant-based meal today	<b>29</b> Schedule any doctors visits, exams, or check-ups that you have been putting off
<b>30</b> Bring a homemade lunch to work today rather than buying fast food	<b>31</b> Have dinner with your family, friend, or neighbor with no smart devices					



## Daylight Savings Sunday, March 9, 2025

Don't forget!

Before you go to bed Saturday night March 8  
Set your clocks forward 1 hour.

Don't oversleep!

# NEW TO 4-H?



Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

**4-H Enrollment for the 2024-2025 Year Opens October 1—March 1, 2025**

**New 4-H Members may choose Two (2) Projects and we will add the Project “Welcome to NM 4-H!” We want you to embrace the Awesome 4-H Program!**



**Project Books that are not available online will be charged to you for the Cost from State 4-H Office bills to us**

**Steer Ownership Deadline is March 1 • All other Livestock Ownership Deadline May 1**

## **4-H Member Ages For 2024-2025 4-H Year Before January 1, 2025**

**CLOVERBUD:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

**NOVICE:** 9 to 11 years old, or 8 years old AND in the 3rd grade.

**JUNIOR:** 12 and 13 years old, or 11 years old AND in 6th grade.

**SENIOR:** 14 to 18 years old or 13 years old AND in 8th grade

**Youth who are 19 on or by December 31 of the current 4-H year (2024) are NOT eligible to enroll as a 4-H member.**

## Sandoval County 4-H Clubs

<b>CLUB</b>	<b>Club Meeting Date</b>	<b>Meeting Time</b>	<b>Meeting Location</b>	<b>Contact Leader</b>	<b>Contact TEXT ONLY PLEASE</b>
Bernalillo Bandits	2nd Monday each Month	6:30pm	El Zocalo Bernalillo	Kelly Garcia Megan Padgett	(505)366-8113
Corralitos	1st Monday Each Month	6:30pm at The Corrales Community	Corrales Next to Fire Station	Jessica Styer	<a href="mailto:corralitos4hclub@gmail.com">corralitos4hclub@gmail.com</a>
Cuba Coyotes	3rd Monday each Month	5:30pm	Sandoval Co. Fairgrounds	Anthony & Kathleen Duran	(505) 320-0989
Jemez Mountain Stallions	2nd Thursday Each month	5:30pm	San Ysidro Village Offices	Rosanna Garcia	(505) 379-7532
Jemez Red Rockers	3rd Friday each Month	4:30pm	San Ysidro Village Offices	Aimee Tang	<a href="mailto:aimeetmtang@yahoo.com">aimeetmtang@yahoo.com</a>
Placitas Bullsnares 4-H Club	1st Sunday Each Month	4:30pm	Placitas Library	Madeline Gurney	<a href="mailto:mgurney@nmsu.edu">mgurney@nmsu.edu</a>
Torreon Wolfpack	2nd Sunday Each Month	2:00pm	Torreon Chapter House	Lee Johnson	(505) 330-5881
Ponderosa Desert Wranglers	2nd Thursday Each month	5:30 pm	Ponderosa Community Center	Bethany Madrid	<a href="mailto:beth.e.lou@gmail.com">beth.e.lou@gmail.com</a>
<b>Sandoval County Cooperative Extension</b> <a href="mailto:sandoval@nmsu.edu">sandoval@nmsu.edu</a> (505) 867-2582		Brittany Johnson County Program Director 4-H / Ag Agent <a href="mailto:brittmjo@nmsu.edu">brittmjo@nmsu.edu</a>	Madeline Gurney Family & Consumer Sciences 4-H Agent <a href="mailto:mgurney@nmsu.edu">mgurney@nmsu.edu</a>	Elizabeth Hackett Extension Administrative Assistant <a href="mailto:ehackett@nmsu.edu">ehackett@nmsu.edu</a>	<b>SANDOVAL COUNTY COOPERATIVE EXTENSION WEBSITE</b> <a href="https://sandovalextension.nmsu.edu/">https://sandovalextension.nmsu.edu/</a>

# Sandoval County 4-H & State 4-H Scholarship Deadlines

## Sandoval County 4-H Scholarship Criteria

*Sponsored by Sandoval County 4-H Council*

### Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, FCS School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

**Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

**For Application, Link to:** <https://sandovalextension.nmsu.edu/4h/council.html>

- ➔ • 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ➔ • Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. **NO EXCEPTIONS** —Must be in good 4-H Standing

**APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.**

## Sandoval County 4-H Scholarship Application Deadlines

4-H EVENT	DEADLINE FOR APPLICATION
Senior Leadership Retreat	October 25, 2024
FCS School	February 1, 2025
Youth-Get-Away	February 15, 2025
Horse School	April 1, 2025
4-H Dog School	May 1, 2025
Livestock School	May 1, 2025
Ambassador/Diplomat Officer Position	May 15, 2025

## State 4-H Office Community Service & Scholarship Information

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community. Scholarship Applications for the events are due two months before the event registration deadline. Forms must be filled out online when submitting applications. The application is approved or declined by a committee. If declined, the applicant will be asked to provide further information on the proposal.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval. The link for all scholarship information is here: <https://nm4h.nmsu.edu/scholarships.html>





# 4-H Dates & Deadlines

<b>EVENT</b>	<b>DATE</b>
4-H Members in Rodeo must have safety & met all qualifications—Deadline	March 1
Sandoval County 4-H Enrollment Deadline	March 1
Sandoval County 4-H Add/Drop Projects Deadline	March 1
Registration Deadline for Youth Get-Away	March 3
Sandoval County Beef Ownership Deadline to show at County Fair	March 1
4-H Shooting Sports Youth Summit—Raton, NM	March TBA
FCS School—Bernalillo County Extension Office	March 7-9
<b>St. Patrick's Day—Here's to our 4-H!</b>	March 17
Senior Leadership Retreat (Re-Scheduled) Glorieta	March 21-23
County Contest—Sewing/Fashion Review—Speaking Contests—San Ysidro	March 29
County Council Meeting	April 4
Youth Get-Away—Glorieta, NM (Registration Closed)	April 11-13
County Contest—All Other Contests—Extension Office—San Ysidro	April 26
Sandoval County Livestock Ownership Deadline (Swine, Goat, Lamb, Poultry)	May 1
Horse Certificates due to the Extension Office—Deadline	May 1
NM State 4-H Shooting Sports Championship—Raton, NM	May 1-4
Small Animal School—Rabbit—Bernalillo County Extension office	May 17
Small Animal School—Poultry—Bernalillo County Extension office	May 18
Sandoval County Tag Days—Fairgrounds/San Ysidro Village Offices	May 23, 24
4-H Horse School	June—TBA
New Mexico Youth Ranch Management Camp—CS Ranch, Cimarron, NM	June 8-13
NE District Shooting Sports Contest—Albuquerque	June 13
Northern Livestock School—Torrance County Fair grounds	June 20-21
Northern District Contests	Last Week of June TBA
4-H Dog School	TBA
State 4-H Conference—Las Cruces, NM	July 7-10
Sandoval County Fair—Cuba, NM	July 28—August 3
New Mexico State Fair—Albuquerque	September 24-28

**For Questions or Inquiries [email sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) Or call (505) 867-2582**

### **All Newsletter Updates**

<https://sandovalextension.nmsu.edu/newsletters.html>

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