



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Sandoval County Extension Office

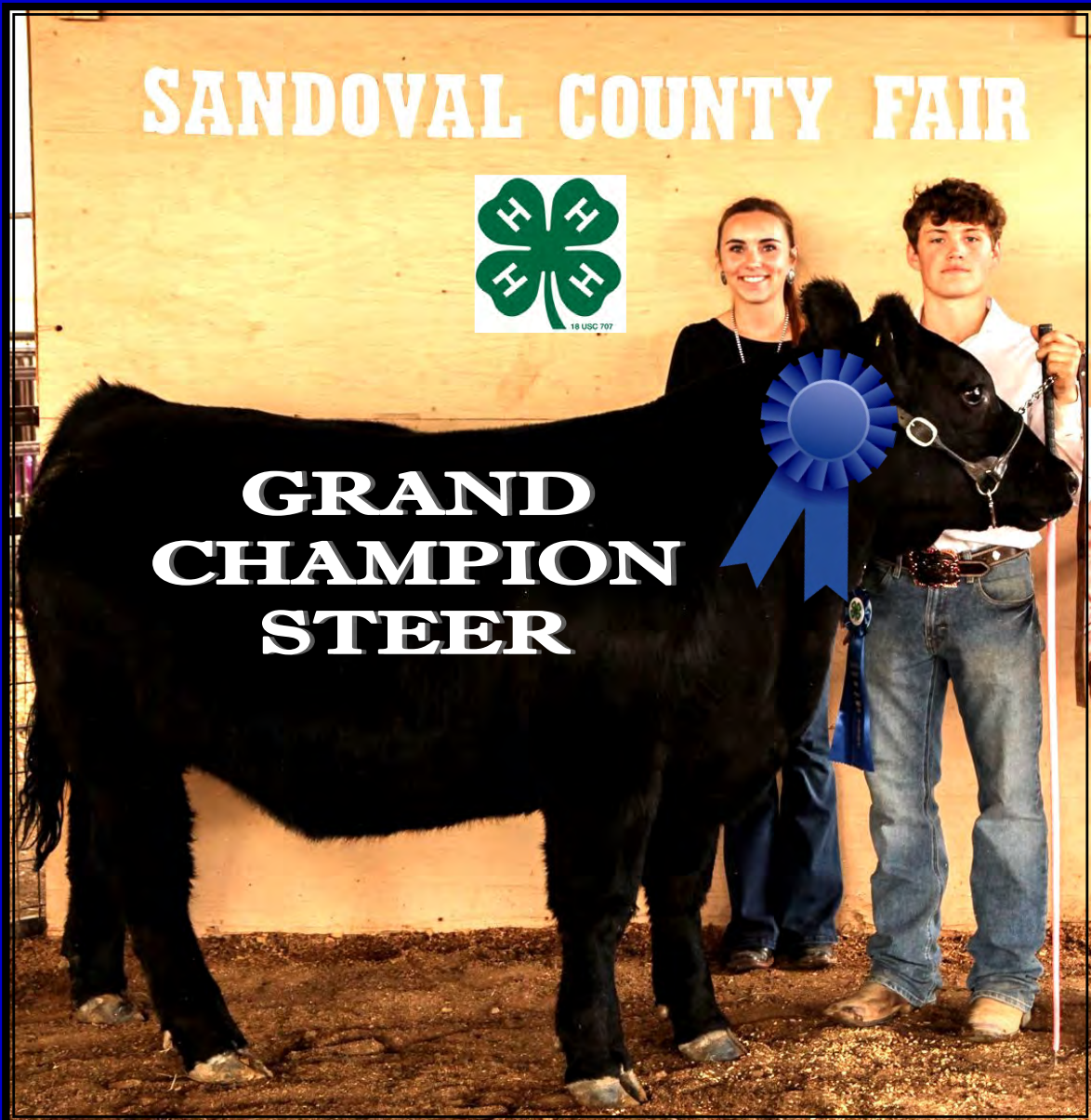
CLOVERLEAF

Sandoval County Cooperative Extension

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004

Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

September 2024



Exhibited by Jordan Moore

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the US Department of Agriculture cooperating.



Sandoval County Fair 4-H High Point



SENIOR INDOOR HIGH POINT

Declan Padget

JUNIOR INDOOR HIGH POINT

Kaylee Sena

NOVICE INDOOR HIGH POINT

Cassidy Jackson

JUDGES CHOICE

Declan Padget

Grand - Reserve Livestock Winners




Jesse Lopez	Grand Champion Rabbit
Dylan Garcia	Grand Champion Meat Pen Rabbit
Gracie McCloskey	Grand Champion Poultry
Jordan Moore	Grand Champion Market Steer
Anna Jacobson	Grand Champion Market Lamb
Anna Jacobson	Grand Champion Market Swine
Isaiah Fredette	Grand Champion Meat Goat
Cassidy Jackson	Reserve Champion Rabbit
Caden Lopez	Reserve Champion Meat Pen Rabbit
Reagan Moore	Reserve Champion Market Steer
Jordan Moore	Reserve Champion Market Lamb
Charly Anderson	Reserve Champion Market Swine
Jesse Lopez	Reserve Champion Meat Goat
Spencer Rougemont	Grand Champion Dog
Jesse Lopez	Grand Champion Roaster Rabbit
Isaiah Fredette	Reserve Champion Roaster Rabbit


Congratulations!





CONGRATULATIONS COUNTY FAIR 4-H EXHIBIT WINNERS!

Member	No. of First Place	Best of Show	Reserve Champion	Grand Champion	Judges Choice	High Point	
NOVICE							
Avery Dean	2	1					
Logan Dennison	1						
Lucia Fredette	1						
Kylie Hoffman	3						
Cassidy Jackson	8	2		1			Novice
Caden Lopez	1						
Maya Lucero	1						
Conor Padget	7	1	1				
Giana Refino	2						
Seth Refino	1						
Lucas Rinaldi	2						
Seth Refino	1						
Calwina Nelwood	1						
Keyonnah Yazzie	1						
JUNIOR							
Mackenzie Blacksten	5						
Valentin Caballero	11						
Michaela Hill	2						
Hailey Jo Howard	2						
Kaylee Sena	11	1		1			Junior
Selkiyah Showalter	1	1	1				
SENIOR							
Juliana Castillo	6						
Kendall Neel	1						
Emma Ortiz	2						
Declan Padget	16	1		1	1		Senior
Spencer Rougemont	4						
Marisol Tang Rasmussen	5	2	1				
TOTALS	97	9	3	3	1	3	

1st Place Going to State Fair!
➔

Good Luck!



2024-2025 STATE 4-H OFFICERS



Congratulations Jaleh! Elected State 4-H Vice President



**New This Year
At the Fair
4-H
Dog
Show**

Congratulations Spencer Rougemont!

SANDOVAL COUNTY FAIR



**4-H
DOG
SHOW**



Now that the County Fair is over . . .



New Mexico State Fair Bound?

September 5—15, 2024

1ST PLACE COUNTY FAIR WINNERS GO TO STATE FAIR!



Baking, Vegetables, Gardening, Flower Arrangements, Arts & Crafts, Self determined exhibits—Where required, must be accompanied by a Self Determined Record Sheet.



Self-determined Record Sheet can be found here:

<https://4hprojects.nmsu.edu/projects/projectforms.html>



DROP-OFF SCHEDULE



Tuesday, September 3



We will be at office 6:45 am until 10:00am SHARP

Bring Your Baking, Vegetables, Horticulture & Floriculture exhibits

**Old Sandoval Courthouse
Downtown Bernalillo**

**711 S Camino del Pueblo, Bernalillo, NM
(Across from Allsup's—Valero Gas)**

Office is West of Courthouse, attached to building with white screen door



Summer Program 2025 Citizens Washington Focus

Citizenship Washington Focus (CWF) is a leadership program for high school youth from across the country. Every summer thousands of young people stay at the National 4-H Center, near Washington, D.C., to participate in this week-long program. CWF provides opportunities for youth to broaden appreciation and practice respect for themselves and others in their world; increase individual commitment to citizen involvement; and understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. Time is provided for 4-H members to report accomplishments in 4-H to their representatives in the Washington, D.C., area as well as participate in sightseeing trips. **Registration is due October 15, 2024. Contact the Extension office if you are interested.**

State
Conference
2024

Step
Into the
Spotlight



AWARDS



FCS PRESENTATION

**1st Place & National Qualifier
Marisol Tang Rasmussen**

CONSUMER DECISION MAKING

**Individual
2nd Place—Marisol Tang Rasmussen**

FCS SKILL-A-THON

**Individual
5th Place—Marisol Tang Rasmussen**

**Teams
2nd Place
Jaleh Mosher; Emma Ortiz; Kendall Neel; Sara Cook**

ANIMAL SCIENCE

HORSE BOWL INDIVIDUAL

**2nd Place
Emma Ortiz, Receiving a \$250 scholarship
from the Department of Animal and Range Sciences**

HORSE BOWL TEAMS

**3rd Place
Jaleh Mosher; Kendall Neel; Emma Ortiz; Selena Jaramillo**

HIPPOLOGY

**3rd Place
Selena Jaramillo**

CONGRATULATIONS!



Marisol Tang Rasmussen

New Mexico State 4-H 2024 Photography Contest



1st Place—Overall Winner!
“Abandoned”
Congratulations!





SNAIL MAIL

If you have to mail anything to us—**ONLY** use our **PO Box** and **NOT** the physical street address (as it is not valid) at the Courthouse.

The US Post Office in Bernalillo has advised us that it is taking up to four and five days anywhere in New Mexico for mail to reach one point to the other.

Mail any correspondence / Registrations / Etc. to:

**Sandoval County 4-H
P. O. Box 400
Bernalillo, NM 87004**



Thank You!

Family & Consumer Sciences Lettermen



APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN "LETTER" IN FCS.

**APPLICATIONS DUE:
SEPTEMBER 27, 2024**

THE FIRST YEAR (FIRST-TIME APPLICANT):
RECEIVE A "CLOVER" LETTER.



NOVICE: BRONZE "H" PIN



JUNIOR: SILVER "H" PIN



SENIOR: GOLD "H" PIN



- 2 PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE.
- THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & MAY BE RECEIVED AT ANY AGE LEVEL WHO APPLY.
- 4-H SENIOR AWARDEES WILL BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2025

Visit [NMSU 4-H Website](#) for more info!



BE BOLD. Shape the Future.
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Extension 4-H Youth Development

Check your August 13 email from Madeline for application and detailed information.

RE-ENROLLMENT BEGINS OCTOBER 1, 2024

4-H 
**ENROLLMENT
INFORMATION**



**WE ABIDE BY THE STATE 4-H RULES, REGULATIONS,
GUIDELINES & CLUB BYLAWS**

In order to participate in Senior Leadership Retreat, Youth-Get-Away & FSC (Home-Ec) School, **you MUST be enrolled by December 1, 2024**

**SANDOVAL 4-H ENROLLMENT and PROJECTS
DEADLINE—March 1, 2025**

ALL PROJECTS HAVE TO BE CHOSEN BY MARCH 1, 2025
IN ORDER TO COMPETE IN COUNTY AND STATE COMPETITIONS
(This Includes County Fair)

**NO MEMBER CAN PARTICIPATE IN DISTRICT & STATEWIDE
COMPETITIONS IF NOT ENROLLED BY MARCH 1**

All non re-enrolled 4-H'ers will not be receiving email newsletters or updates as of March 2, 2025—Newsletter is always posted on website

No photocopies or cellphone photos of enrollment, medical releases, or registrations, etc. will be accepted. They are not legible to us.


October 1, 2024 to March 1, 2025 gives you 5 months to enroll!

*Projects that are not available online have a purchase and shipping cost that will be charged to you if we have to order from the State 4-H office.


To receive scholarships, or enter projects and/or exhibit livestock for County Fair, **you must be in good 4-H standing, ie, fully enrolled, and you must have attended at least 40% of ALL club meetings, and participated in Fair Clean-Up Day.** This includes Council Officer attendance at 4-H County Council meetings.

Beef Ownership Deadline—March 1, 2025
Livestock Ownership Deadline—May 1, 2025
(Swine, Lamb, Goat, Poultry, Rabbit)

4-H MEMBERSHIP REQUIREMENTS

	CLOVERBUD	NOVICE	JUNIOR	SENIOR
Grade* 	Kindergarten, 1st, 2nd	3rd, 4th, 5th	6, 7th	8th and up
Age as of January 1 of the current 4-H Year (October-September)	5,6, 7-8 year Olds in the 2nd grade	8 year olds in the 3rd grade, 9 year olds, 10 year olds, 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade	13 year olds in the 8th grade; 14 years olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.
<p>* Once enrolled, level does not change during the 4-H year if a member's age or grade changes.</p> <p>* Level is determined by 4-H year October 1, 2024 to September 30, 2025.</p>				

RODEO REQUIREMENTS vary slightly from other 4-H programs

RODEO	CLOVERBUD	NOVICE	JUNIOR	SENIOR
Grade*		3rd, 4th, 5th	6, 7th	Does not apply
Age as of January 1 of the current 4-H Year (October-September) 	Cloverbuds are NOT allowed to participate in 4-H Rodeo.	8 year olds in the 3rd grade, 9 year olds, 10 year olds, 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade and 14 year olds (regardless of grade)	Must be 15 years old regardless of grade; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

You Must be fully enrolled in Rodeo Project by **March 1, 2025**.

You Must have completed the Rodeo Safety Requirements.

You Must have a completed, signed Rodeo Eligibility Certificate and Waiver of Liability form on file at the Extension office.

Guidelines from the New Mexico State 4-H Policies and Procedures Handbook

<https://nm4h.nmsu.edu/documents/2020-2021-pp-handbook.pdf>

2024-2025 4-H ENROLLMENT

OCTOBER 1, 2024



Simple Enrollment Directions—4-H Enrollment

All enrollments require a Household Account with a 4 Digit password. <https://4h.zsuite.org/>



Those who enrolled last year—just pull down the drop down bar up top in the middle in **zSuite** to '2024-2025' and you can re-enroll from there.

1. We must have your completed enrollment Medical Release online with **zSuite**/ and remember to **UPLOAD MEDICAL RELEASE** in zSuite, or email to sandoval@nmsu.edu **NO PHOTO COPIES!**
2. Choose **ALL** your projects! Recommended a Maximum of 5. For Livestock, choose **EACH** one — to be included for tagging and to be eligible to exhibit/show in the Sandoval County Fair.
3. No additional projects can be selected after March 1. Choose Arts & Crafts if you are doing those individually or at your club meetings.
4. Projects that are not available online, you will be notified of the cost.

Adult Volunteers/Leaders, follow guidelines above.

NOTE: If enrollment is complete you will be emailed that you have been approved.

!!! Youth Re-Enrollment and Member Project Selection Deadline—March 1, 2025
!!! Beef Ownership Deadline—March 1; Livestock Ownership Deadline—May 1, 2025

4h.zSuite.org—Please check your online enrollment!

State 4-H Mandatory Requirements

Both Adults/Leaders and Youth will not be approved for the 4-H Enrollment until you have completed the following:

Medical Release that has a physical signature uploaded into **zSuite** system.

If you are having trouble, download the medical release, scan and email to sandoval@nmsu.edu.

Adults/Leaders—Medical Release and you must be screened (Fee is \$10 every 5 years—Cost \$10) and completed Working with Minors module EVERY YEAR located in the Left Bar under the tab Clover Academy in **zSuite**. **Once there, click on “Launch Clover Academy”** which is the Working With Minors. Click on the "Working with Minors" course then a blue button will appear that says "Reset all Course Progress for New Year." Upon completion, you will get a certificate at the end of the quiz. Email certificate to sandoval@nmsu.edu as proof. If you did not receive an approved enrollment email, something is missing. All enrollments will remain pending in **zSuites** until Medical Release Forms received and if applicable, Working with Minors.



**The Next
Sandoval County 4-H
County Council Meeting
will be Wednesday,
October 16, 2024
at 6:00 pm**

LOCATION

**Our other NMSU Extension Office
Salazar Building
(2nd Floor-Upstairs-NE Corner)
at the El Zocolo Center
264 S Camino Del Pueblo
Bernalillo, NM 87004**

**Anyone interested in running for Sandoval County 4-H
County Council MUST have their Council Candidate
Declaration forms to the Extension office
by Friday, October 11, 2024 according to
the County Council By-laws.**

**The information can be found on our website at:
<https://sandovalextension.nmsu.edu/4h/council.html>**

**New Mexico 4-H Officer Handbook
<https://nm4h.nmsu.edu/documents/officer-manual.pdf>**



ADULT LEADERS/VOLUNTEERS

Take 10 with 4-H



WHAT:

Idea/Information Sharing for 4-H Volunteer Leaders via Zoom
An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 session will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.

WHEN:

1st Thursday of the month on the dates below during the lunch hour. The topics held during the same lunch hour will be separate presentations.

Remainder 2024 Dates/Topics/Times

October 3, 2024

New Family Information (12:30pm)

NM 4-H Adult Forum (12:45pm)

November 7, 2024

Range School (12:30pm)

December 5, 2024

Project Clips (12:30pm)



Sandoval County Fair Jr. Livestock Auction

Payment for the sale of your livestock

You should be receiving a letter from the Amigos listing the buyers and Add-Ons of your Livestock at the Sandoval County Fair.

Thank you notes need to be written to each buyer and Add-on. The notes must be stamped with proper postage and return address. Drop off the Thank You notes at the Extension office or with Jessica Styer, Leader of the Corralitos 4-H Club, so that the Amigos can check you off the list that a Thank You has been written.

No payments from the sale will be mailed until ALL of the funds from the sale have been collected by the Amigos, and ALL of the Thank You notes have been received.

Payments normally go out in November if funds have been received. If you have any questions, contact Jessica Styer at corralitos4hclub@gmail.com.

4-H Leaders . . .



CALLING ALL ADULTS

who are part of the New Mexico 4-H program



Are you...

<input type="checkbox"/>	A 4-H parent?
<input type="checkbox"/>	Registered as a parent volunteer in your club and county
<input type="checkbox"/>	A club organizational leader or assistant leader
<input type="checkbox"/>	A county 4-H agent in New Mexico
<input type="checkbox"/>	A parent who wishes they understood more about 4-H?

Do you...

<input type="checkbox"/>	Help out at club meetings
<input type="checkbox"/>	Want to help your 4-Her succeed
<input type="checkbox"/>	Volunteer as a club project leader or helper
<input type="checkbox"/>	chaperone 4-Hers to events & activities
<input type="checkbox"/>	Volunteer at county activities, contests and fairs

Would you...

<input type="checkbox"/>	Like to learn more about 4-H
<input type="checkbox"/>	Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/>	Be willing to share what you know and do with others
<input type="checkbox"/>	Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the **New Mexico 4-H Adult Retreat**

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you

and we would love to have you join us this year.

SO...



New Mexico 4-H Adult Retreat

Saturday, Nov. 9, 2024

Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



BE BOLD. Shape the Future.™
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Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

We would like to encourage 2 Volunteers and/or Leaders from each club to attend.



4-H PORTFOLIO (Record Books) WILL BE DUE

To the Extension Office by Monday, September 30 by 4:00pm

Portfolio folders are available at the Extension office. We're so proud of all of our Youth this year! 4-H Agents from other counties judge Portfolios and we receive great compliments each year on how well done they are.

With school and other activities, we encourage you to complete your Portfolio when you can so you will be ready for October. Hopefully you have been working on it all year! This is the time to shine in 4-H with your hard work! The 4-H Awards Ceremony/Banquet will be announced later. We ask Club Leaders to provide training on youth Portfolios, especially for new Members. Awards for projects will not be given unless a Portfolio has been completed. Individual appointments are still available with Madeline. Portfolio Instruction & Forms can be found here:



<https://sandovalextension.nmsu.edu/4h/portfolio.html>

TSC

TRACTOR SUPPLY COMPANY IS PROUD TO SUPPORT

4-H

THROUGH PAPER CLOVER, WE HAVE RAISED OVER \$4.8 MILLION FOR 4-H PROGRAMS ACROSS THE COUNTRY.

\$1 DONATE ONE DOLLAR AT CHECKOUT

OCTOBER 4—15, 2024

SEE HOW TRACTOR SUPPLY CAN HELP YOUR CLUB TODAY!
www.TractorSupply.com/4H

No endorsement by 4-H is implied or intended. Use of the 4-H Name and Emblem is authorized by USDA. 4-H is the youth development program of our nation's cooperative extension system.

300 US-550, Bernalillo, NM, 87004



NATIONAL 4-H WEEK

October 6-12

Each Club is encouraged to do a recruitment activity for new members.

Sandoval County 4-H & State 4-H Scholarship Deadlines

Sandoval County 4-H Scholarship Criteria

Sponsored by Sandoval County 4-H Council

Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, FCS School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

Scholarship Criteria—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: <https://sandovalextension.nmsu.edu/4h/council.html>

- ➔ • 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ➔ • Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. **NO EXCEPTIONS** —Must be in good 4-H Standing

APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.

Sandoval County 4-H Scholarship Application Deadlines

4-H EVENT	DEADLINE FOR APPLICATION
Senior Leadership Retreat	December 5, 2024
FCS School	February 1, 2025
Youth-Get-Away	February 15, 2025
Horse School	April 1, 2025
4-H Dog School	May 1, 2025
Livestock School	May 1, 2025
Ambassador/Diplomat Officer Position	May 15, 2025

State 4-H Office Community Service & Scholarship Information

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community. Scholarship Applications for the events are due two months before the event registration deadline. Forms must be filled out online when submitting applications. The application is approved or declined by a committee. If declined, the applicant will be asked to provide further information on the proposal.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval. The link for all scholarship information is here: <https://nm4h.nmsu.edu/scholarships.html>

NEW TO 4-H?



Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

4-H Enrollment for the 2024-2025 Year Opens October 1—March 1, 2025

New 4-H Members may choose Two (2) Projects and we will add the Project “Welcome to NM 4-H!” We want you to embrace the Awesome 4-H Program!



Project Books that are not available online will be charged to you for the Cost from State 4-H Office bills to us

Steer Ownership Deadline is March 1 • All other Livestock Ownership Deadline May 1

4-H Member Ages For 2024-2025 4-H Year Before January 1, 2025

CLOVERBUD: 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

NOVICE: 9 to 11 years old, or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old, or 11 years old AND in 6th grade.

SENIOR: 14 to 18 years old or 13 years old AND in 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2024) are NOT eligible to enroll as a 4-H member.

Sandoval County 4-H Clubs

CLUB	Club Meeting Date	Meeting Time	Meeting Location	Contact Leader	Contact TEXT ONLY PLEASE
Corralitos	1st Monday Each Month	6:30pm	Corrales Community Building/Next to Fire Station	Jessica Styer	corralitos4hclub@gmail.com
Cotton City Cottontails	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Kelli Garcia	(505) 366-8113
Cuba Coyotes	3rd Monday each Month	5:30pm	Sandoval County Fairgrounds	Anthony & Kathleen Duran	(505) 320-0989
Jemez Mountain Stallions	2nd Thursday Each month	5:30pm	San Ysidro Village Offices	Rosanna Garcia	(505) 379-7532
Jemez Red Rockers	3rd Friday each Month	4:30pm	San Ysidro Village Offices	Aimee Tang	aimeetmtang@yahoo.com
Rio Grande Rebels	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Megan Padget	riogranderebels@gmail.com
Torreón Wolfpack	2nd Sunday Each Month	2:00pm	Torreón Chapter House	Lee Johnson	(505) 330-5881
Sandoval County Extension 4-H				Madeline Gurney <i>FCS/4-H Agent</i> Elizabeth Hackett Ext. Adm. Asst.	(505) 867-2582 sandoval@nmsu.edu mgurney@nmsu.edu ehackett@nmsu.edu



4-H Dates & Deadlines

EVENT	DATE
Labor Day—Extension Office Closed	September 2
NM State 4-H Horse Show	September 7
New Mexico State Fair	September 5-15
NM 4-H Food Challenge—State Fairgrounds	September 14
Portfolios due to the Extension Office by 4:00pm	September 30
4-H Open Enrollment Begins for the 2025 Year	October 1
New Mexico State Rodeo Finals (NMRA)—Cuba Fairgrounds	October 5-6
National 4-H Week	October 1-7
Albuquerque International Balloon Fiesta—Enjoy the Balloons!	October 5-13
County 4-H Council Declarations Due	October 11
4-H Adult Leader's Forum—Albuquerque	November 9
Veteran's Day—Agents Out of Office	November 11
Thanksgiving Holiday—Extension Office Closed	November 28 & 29
4-H Enrollment Deadline in order to attend SLR in January (Seniors)	December 1
County Senior Leadership Registration Deadline (Senior 4-H Only)	December 1
County Scholarship Application Deadline for SLR	December 5
Christmas Holiday—Extension Office Closed	December 25 & 26
NMSU Winter Break (Christmas Eve Day through New Year's Day)	December 24-January 2
New Year's Day & Holiday—2025—Extension Office Closed	January 1 & 2
Martin Luther King Jr. Holiday—Extension Office Closed	January 20
Senior Leadership Retreat	January 24-26

“To Make the Best Better”

Sandoval County 4-H Enrollment begins October 1, 2024

<https://4h.zsuite.org/>

We will email you if the State 4-H informs us that rollover date may be delayed



For Questions or Inquiries [email sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) Or call (505) 867-2582

All Newsletter Updates

<https://sandovalextension.nmsu.edu/newsletters.html>

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