



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
 and Environmental Sciences**
 Cooperative Extension Service
 Sandoval County Extension Office

CLOVERLEAF

Sandoval County Cooperative Extension

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004

Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

June 2024

SANDOVAL COUNTY FAIR

CUBA Sandoval County Fairgrounds

60 Days

Quality County Bred Livestock

Sandoval County 4-H Jr. Livestock Auction—August 3

Congratulations to our Graduating Seniors

Cheyenne Dennison

*Cotton City Cottontails 4-H
Torreon, NM
2 years in 4-H*



Isaiah Fredette

*Cotton City Cottontails 4-H
Rio Rancho, NM
2 years in 4-H*

Dylan Garcia

*Cotton City Cottontails 4-H
Bernalillo, NM
12 years in 4-H*



Aliyah Fake

*Torreon Wolfpack 4-H
Torreon, NM
1 years in 4-H*



Elias Lucero

*Jemez Mountain Stallions 4-H
Zia Pueblo, NM
2 years in 4-H*

Selena Faramillo

*Jemez Mountain Stallions 4-H
Jemez Pueblo, NM
6 years in 4-H*

Congratulations!

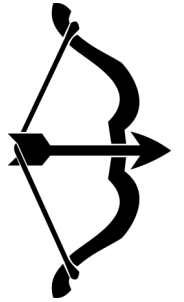
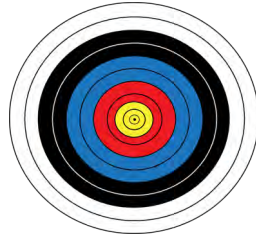
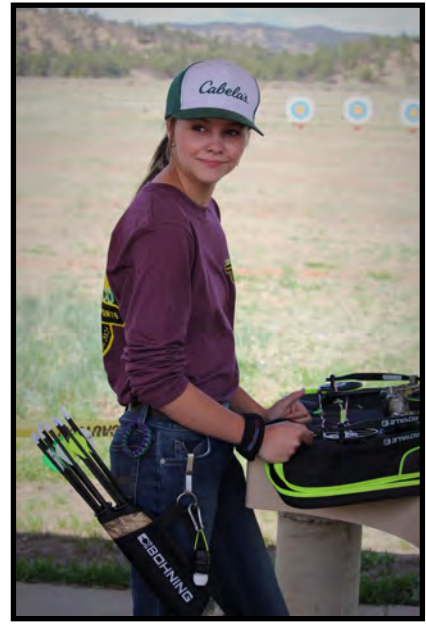


Congratulations

Levi & Elise



State 4-H Shooting Sports Championships



Community Service



Corrales Clean-Up Day



As part of the Waste Management Service Project for the Universal Waste Systems, the Corralitos 4-H, Cotton City Cottontails, & Rio Grande Rebels 4-H Clubs spent a day cleaning up junk and debris. Thank you Universal Waste Systems, Inc. for the donation to the Sandoval County 4-H!



Members of the Rio Grande Rebels & Cotton City Cottontails assisted the Corralitos members with their Reduce, Recycle or Reuse project.



4-H Sewing Project Workshops



The Jemez Red Rockers hosted sewing workshops in April and May. Smiling faces lit up the room when members successfully created their own sewing kits.



Small Animal Workshop

Several Sandoval County 4-H members participated in the Small Animal School in Albuquerque on Saturday May 18, 2024. Can't wait to see them demonstrate their skills at County Fair!



Attention Small Animal Exhibitors



**SMALL ANIMAL SHOWMANSHIP
WORKSHOP—Bands & Tattoos**

Friday, June 7, 2024—6:00PM

Big R Stores—NM 550/528—Bernalillo

**This is where you can obtain rabbit
Tattoos and/or poultry bands for the
Sandoval County Fair**

BRING YOUR RABBITS & POULTRY



**4-H Beef Project
Hoof Trimming Clinic**

Saturday

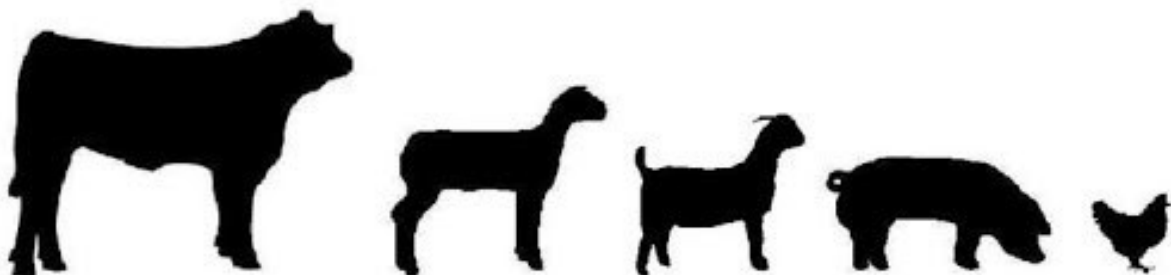
June 22—10am

1219 Hwy 4, San Ysidro

PLEASE TEXT Steve

(505) 220-1677

IF YOU PLAN TO ATTEND!



NORTHERN DISTRICT 2024 4-H CONTEST
CLAYTON, NM
MORE INFO TO FOLLOW

SAVE! THE DATE!

JUNE 25-26

The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension. It is an equal opportunity / affirmative action employer and does not discriminate on the basis of race, sex, age, or disability. If you are an individual with a disability and need a reasonable accommodation to participate, please contact the Northern District Office by June 11, 2024, at (505) 983-4615.

When: June 25-26, 2024
Clayton, New Mexico
Deadline for Registration:
June 3, 2024
Cost is \$25.00
Registration Packet available in email from Madeline sent Wednesday, May 22, 2024

For Junior & Novice 4-H Members Only

CONTEST HANDBOOK:

<https://4hcontestsnorth.nmsu.edu/documents/2024->

NORTHERN LIVESTOCK SCHOOL
JUNE 21 & 22, 2024
AT THE VALENCIA COUNTY FAIRGROUNDS IN BELEN, NM
TRACK SELECTIONS: LAMBS, MEAT GOATS, DAIRY GOATS, & HOGS

Register Online
Registration closes—June 14th
<https://fs28.formsite.com/kalander/14nkilzqlx/index>

COST: \$55
LUNCH PROVIDED ON SATURDAY

CHECK IN BEGINS: 10:00 A.M.
INSTRUCTION BEGINS: 1:00 P.M.
ONCE REGISTERED YOU WILL

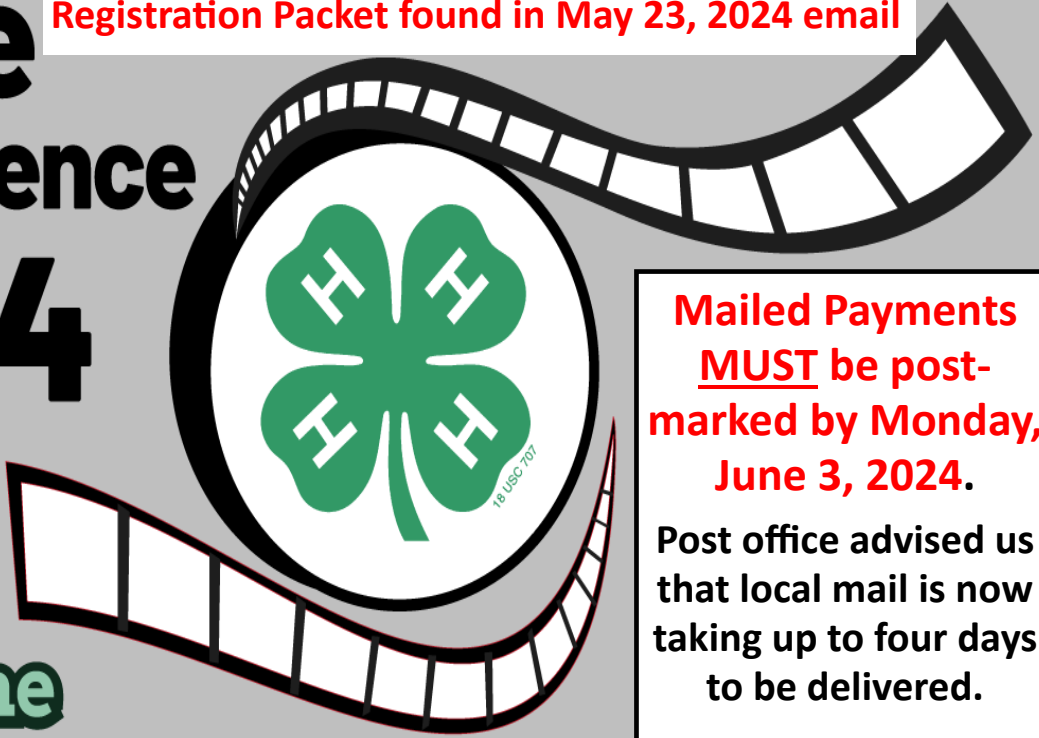
For more information
Contact Kathy Landers at (505) 863-3432 or Sierra Cain at (505) 565-3002

Registration is \$200.00
Make Checks Payable to Sandoval County 4-H Council
DEADLINE Registration is June 7, 2024

State Conference 2024

Registration Packet found in May 23, 2024 email

Step Into the Spotlight



**Mailed Payments
MUST be post-
marked by Monday,
June 3, 2024.**
Post office advised us
that local mail is now
taking up to four days
to be delivered.

For 4-H Seniors Only

2024 State 4-H Conference—For 4-H Seniors Only TENTATIVE Schedule

Note contest changes in red

Monday, July 8

8:00am Interviews for the State 4-H Leadership Team Candidates

Registration

1:00pm- Counties check-In

4:00pm Garments, Sewing exhibits and Fashion Magic notebooks, labelled with participant name and county, are due by the close of registration

Talen Show Music selection Due

Contests

2:00pm-

5:00pm Tests – NOTE: Contest changes must have been made by June 28

FCS Bowl (Test)

Horse Bowl (Test)

Hippology (2nd Phase – Test & Stations)

Monday, July 8 . . . Continued

4:00 –
4:45pm Officer Candidate Meet and Greet
5:00 –
6:15pm Dinner in Taos Cafeteria

General Session 1

6:30pm –
8:30pm Opening Session with Guest Speaker
8:30 –
9:00pm Adult Orientation
8:30-
9:00pm Business Meeting (Nomination Session/
Voting Delegate Orientation)
8:30 –
10:30pm Dance/Activity

Tuesday, July 9

6:00am Breakfast in Taos Cafeteria
7:00am Horse Judging – Horse Farm
Hippology – Horse Farm
Wildlife- Habitat Evaluation
8:00am Public Speaking (Prepared)
Favorite Foods
9:00am-
11:00am AM Tours/Workshops
11:30am Lunch in Taos Cafeteria
12:30pm Livestock Skill-a-thon
1:00pm Public Speaking (Impromptu)
Horticulture
Consumer Decision Making
Horse Bowl

1:30pm-
2:30pm PM Workshop Block 1
2:40pm –
3:40pm PM Workshop Block 2
5:00pm-
6:00pm General Session 2 – Candidate Speeches
6:00pm-
6:20pm County discussion of candidates
6:20pm-
7:00pm Elections
7:00pm-
8:30pm Dinner and Dance at College of ACES
8:00pm Dance/Activity

Wednesday, July 10

6:00am Breakfast in Taos Cafeteria
7:00am Livestock Judging
8:00am Entomology
General, Agricultural and FCS Presentations
Fashion Revue
Fashion Magic
FCS Bowl
9:15-
10:15am AM Workshop Block 1
10:30-
11:30am AM Workshop Block 2
11:30am Lunch in Taos Cafeteria
12:00pm FCS Skill-a-thon

General Rules for the NM State 4-H Conference

https://nm4h.nmsu.edu/documents/sc-general-rules_revised-2018.pdf

DRESS CODE

Please observe these rules. Women: no midriff or cropped or spaghetti strap type tops, short shorts. If you show up in inappropriate clothing, you will not be able to participate. Men must be clean and neat, and wear a belt, and no offending t-shirts

<https://nm4h.nmsu.edu/documents/dress-code-bklt>
<https://nm4h.nmsu.edu/documents/dress-code-bklt-fixed.pdf>
-fixed.pdf

Registration is \$200.00

**Make Checks Payable to:
Sandoval County 4-H Council**

**DEADLINE Registration with
Payment to Extension Office**

Friday, June 7, 2024 by 4:00pm

Wednesday, July 18 . . . Continued

1:00pm Agronomy Contest
Meats Judging
Talent Show Contest
5:00-
6:30pm General Session 3
6:30-
10:30pm County Night Out? / Dance
9:00pm NMAE4-HA Meeting

Thursday, July 11

7:30am Awards Practice
8:00am Reception Honorees (Friend of 4-H, Honorary
and Sponsors)
9:00am Awards with Continental
Break
11:30pm- New Leadership Team
2:00pm Lunch and Orientations

ATTENTION 4-H SMALL ANIMAL FAIR EXHIBITORS

YOU are REQUIRED

to submit your Small Animal Entry to the Sandoval County Extension office by the Form Attached!

Print or Scan the Form IN BLACK INK on the next page

DO NOT PHOTOCOPY

Mail no later than June 14, 2024

(Mail has been very slow, and we do not receive documents in time!)

email to mgurney@nmsu.edu

Sandoval County Extension

P. O. Box 400

Bernalillo, NM 87004

Or email to: sandoval@nmsu.edu

NO EXCEPTIONS!

ENTRIES CLOSE THURSDAY,

JULY 19, 2024 BY 4:00PM

**Make sure you have your leg band numbers
and tattoo for rabbits.**

Print an extra copy for your records.

AT CHECK-IN:

Make checks payable to Sandoval County 4-H Amigos.



SANDOVAL COUNTY FAIRGROUNDS CLEAN-UP

**Saturday, July 27, 2024—9:00am
MANDATORY!**

All Fair Participants, 4-H'ers/Volunteers.....Bring your hats, weed whackers, rakes, shovels, gloves and wheelbarrows.

We'll also be setting up our part of the Exhibit area in the Paula Enyeart Center.

It's part of being in 4-H and participating and showing your hard work at the Fair—PLUS, this is part of your community service!

We want to help make the Sandoval County Fairgrounds look nice and appealing for our guests! See you Saturday, July 27th at 9:00am sharp.

**BRING YOUR OWN
SNACKS/ LUNCH/
WATER/DRINKS!**



RODEO

Tentative NM Summer 2024 Rodeo Schedule

- San Juan County, Farmington - July 19-23
- Quay County, Tucumcari - July 26-27
- Sierra County, Truth or Consequences - August 16-18
- NM 4-H Rodeo Finals—Bosque Farms—September 20-22



SANDOVAL COUNTY FAIR

July 31-Aug 4

4-H Schedule—Sandoval Fairgrounds

Saturday, July 27, 2024

9:00 am Fairgrounds Clean-up. **MANDATORY** for all 4-Her's who are exhibiting at the Fair!

Monday, July 29, 2024

10:00 am — 4:00 pm 4-H and Open Indoor Exhibit Check-In (All exhibits AND Baked goods). 4-H Exhibit Categories can be found Here: <https://sandovalextension.nmsu.edu/documents/NM-4-H-Indoor-Exhibit-Classes-2024.pdf>

Tuesday, July 30, 2024

9:00 am 4-H and Open Indoor Exhibit and Baked Goods Judging

Wednesday, July 31, 2024

8 am—4 pm Small Animal and Livestock Check-in
 8 am—9 am Open Horse Show or Open Gymkhana Sign-up
 9 am Open Horse Show or Open Gymkhana

Thursday, August 1, 2024

7 am—9 am Small Animal & Livestock Check-in
 10 am 4-H Rabbit Show
 TF 4-H Cloverbud Small Animal Show
 1 pm 4-H Poultry Show
 4 pm Open Livestock Jackpots
 TF Youth Lamb & Goat Dress-Up Show

Friday, August 2, 2024

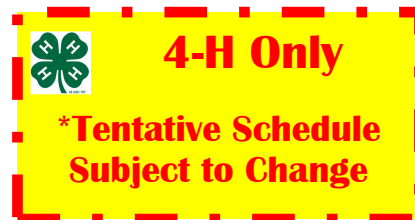
9 am 4-H County-Bred Meat Goat Show
 TF 4-H Meat Goat Show
 TF 4-H Breeding Swine Show
 TF 4-H Market Swine Show
 TF 4-H Market Lamb Show
 12:30 pm —2pm 4-H Dog Show
 2 pm 4-H Cloverbud Lamb & Goat Show
 TF
 TF 4-H Replacement Beef Heifer Show
 TF 4-H County-Bred Steer Show
 TF 4-H Market Steer Show
 3:00 pm 4-H Round Robin Showmanship

Saturday, August 3, 2024

12 pm **Buyer's Luncheon (Pavilion)**
 1:30 pm 4-H Jr. Livestock Auction

Sunday, August 4, 2023

10 am Check-out Small Animal and Livestock
 10 am Animal Scramble Check-in
 10-2 pm Check-out 4-H and Open Indoor Exhibit
 11 am 4-H Amigos Animal Scramble



2024 State 4-H Photo Contest—Show off your photography skills!



Enter your photos to have a chance of winning the 2024 State 4-H Photo Contest.

Photos in either film or digital can be submitted through mail or Facebook by August 1st.

(If picture is placed on Facebook, make sure to include the information below with the post).

Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of \$100.

Categories

- | | |
|------------|--|
| 4-H | Must have either correct logo or clover |
| Animals | Any pictures that have animals |
| People | Any pictures that have people |
| Landscapes | Any pictures that have fields, any type of vegetation, flowers, mountains, sunsets, etc. |
| Buildings | Any picture that have buildings |
| Other | Anything that doesn't fall in a category, example —road signs, mailboxes, bus signs, etc. |
| New! | Nature. Any photo that the main subject is vegetation, flowers, trees, insects, etc. |

Entry Rules:

- Members may submit up to a total of three entries. Each entry must have the following information with it—Name, Club, County, name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year and you MUST have chosen Photography as a project (Enrollment and Project choice deadline closed March 1st)
- Entries must be sent directly to the State 4-H office or uploaded to their Facebook by August 1, 2024. Send to State 4-H office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003

4-H Photography Project



The 2024 New Mexico State 4-H

Buckles are available for order!

Next order will be placed by the State 4-H Office July 1, 2024.

Order Form: <https://nm4h.nmsu.edu/documents/2024%20-%20Buckle-Order-form.pdf>



CALLING ALL ADULTS

who are part of the New Mexico 4-H program



Are you...

<input type="checkbox"/>	A 4-H parent?
<input type="checkbox"/>	Registered as a parent volunteer in your club and county
<input type="checkbox"/>	A club organizational leader or assistant leader
<input type="checkbox"/>	A county 4-H agent in New Mexico
<input type="checkbox"/>	A parent who wishes they understood more about 4-H?

Do you...

<input type="checkbox"/>	Help out at club meetings
<input type="checkbox"/>	Want to help your 4-Her succeed
<input type="checkbox"/>	Volunteer as a club project leader or helper
<input type="checkbox"/>	chaperone 4-Hers to events & activities
<input type="checkbox"/>	Volunteer at county activities, contests and fairs

Would you...

<input type="checkbox"/>	Like to learn more about 4-H
<input type="checkbox"/>	Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/>	Be willing to share what you know and do with others
<input type="checkbox"/>	Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you

and we would love to have you join us this year.

SO...



New Mexico 4-H Adult Retreat

Saturday, Nov. 9, 2024
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Formerly the Cuba Gymkahna's

CUBA COYOTES 4-H CLUB
FRIDAY NIGHT LIGHTS
Summer Rodeo Series
\$5 per Event
ALL AGES WELCOME
YEAR END AWARDS
POLES
BARRELS
FLAGS
HEADING*
GOAT TYING
HEELING*
WHEEL MATIC ROPEING
DAY MONEY MYSTERY EVENT
DATE
MAY 31ST
JUNE 14TH AND 28TH
JULY 12TH AND 26TH
Sandoval County Fairgrounds
Cuba New Mexico
 Books open 5:30 p.m. Start at 6 p.m.
 CONTACT KATIE DURAN 505 320-0989



We Love Our Cloverbuds!
The Cloverbud Day Camp has been postponed until October so we can plan an extra fun day!

Any 4-H Member who is active in Family and Consumer Sciences (FCS) projects may "letter" in FCS.

THE FIRST YEAR

- RECEIVE A "CLOVER" LETTER AS YOU WOULD SEE ON A LETTERMAN JACKET.

NOVICE:

- BRONZE "H" PIN

JUNIOR:

- SILVER "H" PIN

SENIOR:

- GOLD "H" PIN

IN ADDITION, TWO PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE. THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT AND MAY BE RECEIVED AT ANY AGE LEVEL.

SEE BROCHURE AND APPLICATION FOR FULL DETAILS
NM4H.NMSU.EDU/4H/LETTERMAN

FAMILY & CONSUMER SCIENCES LETTERMEN



Forms Due September 1st

Sandoval County 4-H & State 4-H Scholarship Deadlines

Sandoval County 4-H Scholarship

Sponsored by Sandoval County 4-H Council

Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events.

Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, FCS School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

Scholarship Criteria—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: <https://sandovalextension.nmsu.edu/4h/council.html>

- ➔ • 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ➔ • Scholarship Applications for the events are due 1 1/2 months before the event registration deadline.

APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.

Sandoval County 4-H Scholarship Application Deadlines

4-H EVENT	DEADLINE FOR APPLICATION
Senior Leadership Retreat	December 5, 2024
FCS School	February 1, 2025
Youth-Get-Away	February 15, 2025
Horse School	April 1, 2025
4-H Dog School	May 1, 2025
Livestock School	May 1, 2025
Ambassador/Diplomat Officer Position	May 15, 2025

State 4-H Community Service & Scholarship Information

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community. Scholarship Applications for the events are due two months before the event registration deadline. Forms must be filled out online when submitting applications. The application is approved or declined by a committee. If declined, the applicant will be asked to provide further information on the proposal.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval. The link for all scholarship information is here: <https://nm4h.nmsu.edu/scholarships.html>

NEW TO 4-H? Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

4-H Enrollment for the 2023-2024 Year is now closed.

4-H Enrollment for the 2024-2025 Year Opens October 1, 2024—March 1, 2025.

DEADLINE Enrollment & Project Selection must be completed by March 1, 2025

► **New 4-H Members may choose Three (3) Projects with one (1) as Welcome to NM 4-H!**

Steer Ownership Deadline is March 1 • All other Livestock Ownership Deadline May 1

4-H Member Ages For 2024-2025 4-H Year Before January 1, 2025

CLOVERBUD: 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in 6th grade.

SENIOR: 14 to 18 years old or 13 years old AND in 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2024) are NOT eligible to enroll as a 4-H member.

Sandoval County 4-H Clubs

CLUB	Club Meeting Date	Meeting Time	Meeting Location	Contact Leader	Contact TEXT ONLY PLEASE
Corralitos	1st Monday Each Month	6:30pm	Corrales Community Building/Next to Fire Station	Jessica Styer	corralitos4hclub@gmail.com
Cotton City Cottontails	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Kelli Garcia	(505) 366-8113
Cuba Coyotes	3rd Monday each Month	5:30pm	Sandoval County Fairgrounds	Anthony & Kathleen Duran	(505) 320-0989
Jemez Mountain Stallions	2nd Thursday Each month	5:30pm	San Ysidro Village Offices	Rosanna Garcia	(505) 379-7532
Jemez Red Rockers	3rd Friday each Month	4:30pm	San Ysidro Village Offices	Aimee Tang	aimeetmtang@yahoo.com
Rio Grande Rebels	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Megan Padget	riogranderebels@gmail.com
Torreón Wolfpack	2nd Sunday Each Month	2:00pm	Torreón Chapter House	Lee Johnson	(505) 330-5881
Sandoval County Extension 4-H				Madeline Gurney <i>FCS/4-H Agent</i> Elizabeth Hackett <i>Ext. Adm. Asst.</i>	(505) 867-2582 sandoval@nmsu.edu mgurney@nmsu.edu ehackett@nmsu.edu



4-H Dates & Deadlines

EVENT	DATE
District Contest Registration Deadline (Clayton, NM) <small>Deadline to Extension Office!</small>	June 3
4-H Horse School—San Juan County, Farmington—McGee Park	June—3-6
NM Youth Ranch Management Camp	June 9-14
State 4-H Conference Registration <small>Deadline to Extension Office</small>	June 7 by 4pm
NW District Shooting Sports Contest—Albuquerque Gun Range	June 14
Northern 4-H Regional Livestock School—Valencia County	June 21 & 22
4-H Dog School	June 21-23
4-H Beef Project Hoof Trimming—San Ysidro-RSVP (505) 220-1677	June 22
Northern District 4-H Contest—Clayton, NM	June 25-26
State 4-H Conference—Las Cruces	July 8-11
Sandoval County Fair —Sandoval County Fairgrounds, Cuba, NM	July 31—August 4
NM State 4-H Photography Contest Deadline	August 1
NM State 4-H Horse Show	September 7
New Mexico State Fair	September 5-15
NM 4-H Food Challenge—State Fairgrounds	September 14

SANDOVAL COUNTY FAIR July 31-August 4, 2024

**Sandoval County Fair—RV, Horse Park Reservations,
General Admission Fares**

& Unlimited Fair Pass Information is in the May 2024 4-H Newsletter

<https://sandovalextension.nmsu.edu/documents/Sandoval-County-May-2024-4-H-Newsletter-05-01-24.pdf>

Sandoval County Fair Information can be found at:

<https://sandovalcountyfair.org/>



BEST WISHES TO OUR 4-H GRADUATES!

For Questions or Inquiries [email sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) Or call (505) 867-2582

All Newsletter Updates

<https://sandovalextension.nmsu.edu/newsletters.html>

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NMSU and the US Department of Agriculture cooperating.